



INTERNATIONAL PHOTOGRAPHERS GUILD

I.A.T.S.E. LOCAL 669 – Western Canada

Unit 217 • 3823 Henning Drive • Burnaby, BC • V5C 6P3

Telephone: (778) 330-1669 • Fax: (778) 330-1670



APPLICATION FORM

Name _____

Telephone _____

Address _____

Cell _____

Fax _____

City, Province _____

Postal Code _____

S.I.N. _____

Company Name _____

Citizenship _____

E-Mail Address _____

Date of Birth _____

Category applying for

- | | | |
|--|---|---|
| <input type="checkbox"/> Director of Photography | <input type="checkbox"/> Electronic Camera Operator | <input type="checkbox"/> Motion Control |
| <input type="checkbox"/> Camera Operator | <input type="checkbox"/> MPV Coordinator | <input type="checkbox"/> Teleprompter |
| <input type="checkbox"/> Steadicam Operator | <input type="checkbox"/> MPV Operator | <input type="checkbox"/> Digital Imaging Engineer |
| <input type="checkbox"/> 1st Assistant Camera (Focus Puller) | <input type="checkbox"/> MPV Assistant | <input type="checkbox"/> Digital Imaging Technician |
| <input type="checkbox"/> 2nd Assistant Camera (Clapper/Loader) | <input type="checkbox"/> Animation/Effects Cameraperson | <input type="checkbox"/> Publicity |
| <input type="checkbox"/> Stills Photographer | <input type="checkbox"/> Documentary Cameraperson | <input type="checkbox"/> Senior Unit Publicist |
| <input type="checkbox"/> Underwater DOP/Camera Operator | <input type="checkbox"/> Special Equipment Technician | <input type="checkbox"/> Junior Unit Publicist |
| <input type="checkbox"/> Underwater Assistant | <input type="checkbox"/> Remote Head/Power Pod Tech. | |
| <input type="checkbox"/> Electronic Director of Photography | | |

Please list two (2) film and/or television references, (not relatives), who can attest to your integrity, character, and work habits:

Name _____

Name _____

Address _____

Address _____

City, Province _____

Postal Code _____

City, Province _____

Postal Code _____

Telephone _____

Telephone _____

Relationship _____

Relationship _____

I am legally entitled to work in Canada and I am a permanent resident within Western Canada. I understand that if I am accepted into membership with I.A.T.S.E. Local 669, The International Photographers Guild, the Union intends to apply to be certified as my exclusive bargaining agent and to represent me in collective bargaining.

I agree that Local 669 may collect, use and disclose the personal information contained in this application form for the purpose of investigating, assessing and processing my application for membership. I specifically consent to the collection use and disclosure of this information for the purposes of obtaining employment or training opportunities in the film industry through I.A.T.S.E. Local 669.

Signature _____

- Include demo reel and/or portfolio if required.
- Attach resume to this form listing all **RELATED** experience, education, and union/guild affiliations. **Do not staple.**
- **Enclose a cheque or money order for \$50.00 to cover administration and staff costs**
- Attach photocopy of W.H.M.I.S. card & Safety Awareness

Date _____

Completed Applications are evaluated quarterly by the appropriate department heads. In the event you do not qualify for membership, your application form will be kept on file for **twelve months**. Updates will be accepted during this time. Any misrepresentations will jeopardize your potential membership.